



present moral state at any extremely remote age is evident from the popular fables and proverbs relating to him, for therein he always appears a mean, wolfish beast, and a fool to boot. As

witness the Dog in the Manger, the Dog with a Shadow, the Dog with an Ill Name, and the rest of them. So that

the reformation of the dog has come about in comparatively recent times, and it is a testimony to his innate worth that constant association with man since his conversion has not corrupted him.

Tom, the large grey wolf here at the Zoo, is, I am almost convinced, somewhat in a way of reformation himself. If he feels hungry, you



FEROCITY.

may see him approach the bars and wag his tail; this on the off-chance of your having a bit of raw beef about you. But he can't smile with anything like cordiality; no wolf can. His tail looks amiable enough, but he conducts business with the opposite end, which is not so

reassuring to look at—which, in fact, contradicts the tail flatly. As he stands thus, end on, you would scarcely guess the number of pounds of solid meat that Tom has put away within a couple of days. He has a lanky, thin, edge-forward sort of aspect, as though he were cut out of a deal board with a saw, and only intended to be looked at broadside on, like a piece of stage scenery. Tom won't show his teeth quite so readily as Coolie, the Indian wolf, next door. You cannot make a captive wolf show his

teeth by the ordinary means of waving a hat or an arm-



he has finished his yawn he will

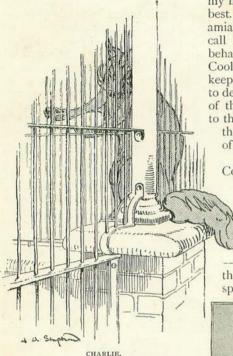
glance casually and serenely down the cages, with a contemptuous air of never having seen you at all, and of being quite unaware that such a person as yourself was ever born. This treatment is very galling, coming as it does from a wolf whom even its proprietors are fain to label

INDIFFERENCE,

"common"; but you shouldn't have laid yourself open to it, to begin with. The gentleman who sent Tom here can handle him as much as he pleases, and treat him precisely as one would treat an ordinary house-dog, but Tom has a persuasive way of inducing other people not



COOLIE WITHIN.



of gymnastics, impossible to the other wolves, since they are too big. If you particularly want him to perform, for your amusement, he won't do this trick, small as it is; but when you are not looking he persists in it, by way of annoying the neighbours who can't perform it. Perhaps, after all, the Dog in the Manger wasn't a dog at all, but

my method of patting him to be in many respects the best. When I see Coolie against the bars and looking amiable (for Coolie), and I feel disposed to pat him, I call North, and authorize him to pat Coolie on my behalf. In this way I have become quite friendly with Coolie, who is as affable under my pats as if I were his keeper. I shall always pat Coolie like this; I am able to devote more attention to the general superintendence of the proceedings when I have an assistant to attend to the manual detail. Sometimes Sutton helps me pat the lions in the same way. It requires a little nerve, of course, but I am always perfectly cool.

Bob, the Eskimo dog, lives in the next cage to Coolie, and in the next cage still there are a pair of

prairie wolves, whose improvement on the common wolf lies only in externals. To look at, they seem a kind of collie, but with a finer model of head than any collie-breeder can produce. Except in appearance, they are far back in the blackest ages of wolfdom. One of them

Charlie—has an offensive habit of sitting up on the coping-pier from which the cage division-bars spring, because that is regarded as a sort of feat



GOOD WOLF OR BAD COLLIE?

a prairie wolf. The man who called him a dog didn't examine him closely enough; few people stay long to examine a loose wolf. Like a dog as the prairie wolf is—and he tries his utmost to maintain this respectable appearance—his drooped tail, his snarling mouth, and his small eyes, expose the pretence. He is attempting his promotion in the wrong way—merely by imitating the uniform of the superior rank.

There can be no reasonable doubt that the wolf wants to be a dog if he can. He quite understands his rascally inferiority, but will never give up his social ambition, especially

when so many visitors encourage his vanity, time after time, by mistaking him for a dog. There are times when such a mistake is natural — almost pardonable. On a hot day, for instance, a wolf, to cool his mouth, will muster up a most commodious smile present an open countenance, in fact - strikingly like that of an amiable retriever out for a run. But the wolf is too sad a



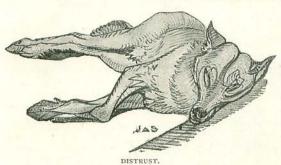
GOOD OLD DOG!



blackguard to redeem himself by an occasional smile; nothing but orderly centuries of evolution will be of much use to him, and his present parvenu attempts to assume a position in life to which he was not born make him look worse than ever. He betrays himself — like a parvenu-by small and unconscious habits. Give a well-bred



dog a biscuit, and he will munch it with gentlemanly relish and keep a polite welcome ready for another. A wolf, being always hungry enough to eat anything, will take it, but in an indifferent, perfunctor disdainful fashion, not vouchsafing the courtesy of concealing his



contempt for your present; while animal food drives him to the opposite extreme. The wolf can't even sleep like a dog. Bob, the Eskimo (who is a gentleman among dogs, with low neighbours whose manners he despises), sleeps as an honest dog always does sleep; flung upon the ground with his legs, head, and tail spread about fearlessly, and his mind as conscious of rectitude as if he could tell you so in Latin. Tom or Coolie can't sleep like that. The wolf tries to hide under himself. He remembers his many

crimes, even in sleep, and can't trust his legs or his tail or anything else in sight. He hides his tail between his legs, and resorts to the most complicated and twisty devices for arranging his legs to hide each other. He gets underneath himself, covers himself over him, and tucks in the corners; and even then his sleep is restless. I don't think Red Riding Hood's grand-



A MERE BISCUIT.

mother has ever been properly digested.

Bob, the Eskimo dog, is a fine fellow, as friendly as any dog you may name, except to wolves. He would be glad to visit the wolves next door, and take their machinery to pieces hastily with his



SOMETHING BETTER.

teeth, and the wolves so heartily reciprocate the sentiment that a sheet-iron memorial of the fact has been erected between the cages. There is another dog called Bob a little further along—the Dingo dog. He is a cunning-looking fellow, of more civilized condition than the wolves, but sharing with them their chief characteristic of eternal hunger. The Dingo dog is the only animal that can beat the cat's collection of nine lives; he is calculated to possess twenty-seven. If you give a wild Dingo a single bang on the head he will lie down

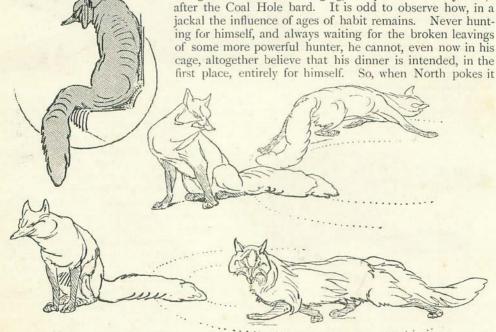


as if killed at once, shamming; lying doggoh, in fact. may beat him out flat and dissect him, and as soon as your back is turned he will gather together his outlying fragments, blow himself into shape, and walk home. doesn't mind a little accident of that sort.

In this row of cages, too, are jackals — black - backed jackals,

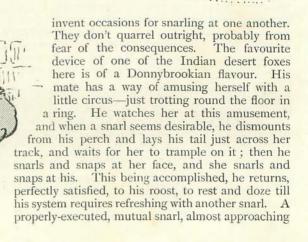
ordinary jackals, and extraordinary jackals, as well as foxes. A jackal is recognisable at once—a mean-looking fox of the wrong colour. The prettiest jackal is the black-backed, but still he is a jackal and nothing better; as unmistakable as

though he went about singing, "My name it is Jackal,"



between the bars he hesitates for a moment, and looks round for the lion. It is sad life wherein one doubts ownership in one's own dinner.

A fox must be an unpleasant sort of person to live with, for other reasons beside the smell. A fox's conversation consists chiefly of snarls, Put two foxes together, and they will at once begin to





THAT GOOSE IS SOUR.

a bite, will last him for ten minutes or a quarter of an hour.

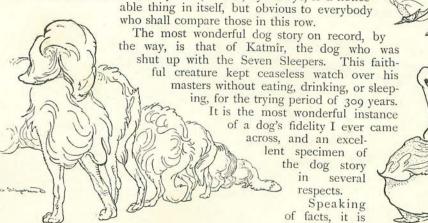
These foxes—all of them have a very irritating cause of bad temper to contend with in

the existence of a fine pair of Chinese geese a few yards beyond the obstructive bars. The ordinary fox has arrived at a stoical attitude of indifference to the Chinese goose. He affects to believe that he is uneatable. The Chinese goose wears a black stripe behind his neck, rather suggestive of a pigtail; this the fox points out to his friends as evidence of uneatability, having learned the consolation from a relative who once had a fancy for grapes.

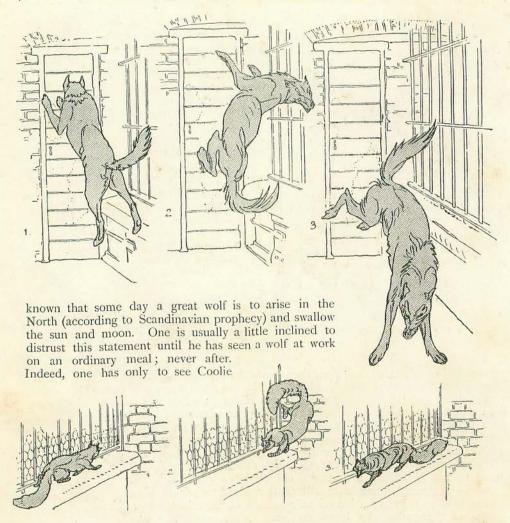
As for the wolf, the cause of man's hatred for him lies in the fact that a wolf nursed Romulus and Remus. If this malevolent

not generally

creature had left them as they were, they would have been drowned in the Tiber. Thus Romulus would never have built Rome, and there would have been no Cæsar, no Dr. Smith's Smaller Roman History, no Principia Latina, and untold misery would have been spared many generations of long-suffering schoolboys. No wonder that the wolf is held in horror and detestation by all nations, and is exterminated mercilessly wherever found. Years of bitter tears, bitter Cæsar, bitter Accidence, bitter Smith's Smaller, and bitterest swish have left their scar upon the human soul, and roused up an hereditary and traditional hatred of the beast, but for whose malignant interference All Gaul would never have been divided in Three Parts; a hatred only second in its wild intensity to that of the snake who beguiled Eve. Consequently the wolf for ever wears his tail between his legs, as does every member of the canine kind unbeloved by man, which, by-the-bye, is a notice-



A STUDY IN TAILS,



louping swiftly to and fro, and Tom bouncing against his back door when feedingtime approaches, to feel that it wouldn't be altogether safe to leave the moon loose hereabout with nobody to take care of it.

