

Fac-simile of the Notes of a Sermon by Cardinal Manning.

By the kindness of Cardinal Manning, we are able to present our readers with a fac-simile of the Cardinal's synopsis of a sermon on Charity, preached on the 9th of July, 1890, in the chapel of the Sisters of Charity, Carlisle Place, Westminster. The fac-simile shows the Cardinal's handwriting at the age of 83, and also his peculiar method of jotting down his notes on long, narrow slips, two of which are here given to a page. These notes are for a sermon of an hour's duration.

1. St. John iV. 19 "Let us therefore
love God, because God
first hath loved us

- God's love to us binds us
1. In duty ^{with comm.}
2. In gratitude

- God's love to us enables us
No glorying, Re/p/ley. Sun on Sea
No flattery. Kindles Spark & fire
each of men. Kindles Spark & fire
kindles "Charitas Recordiffusa
full power to man

- God's love to us is the law of
1. Two Precepts. ^{on love} 1. New commandment
2. Oh! the right
2. To all persons
3. To all actions
"Greater charity v."

1. For God, & Deny him.

1. His love is our mother

1. He bound us first.

2. The Greeks

2. The all holy

3. The antagonists

2. He created us

3. I am myself friend to
myself.

B. His love is revealed in
me all day long
1. Pulse & Breath & Blood.

3. Redemeered me

4. He regenerated me

5. He sacrificed me

6. He magnified me, if
I am true to him
1. God of Sons now
2. & of Resur' Heir. S. S.
Divine Circle

2. His love is our measure
i.e. "Whole heart & .."

1. His love abounds with
all His love.
a) I have loved Thee with

B) Having loved Thy own

✓ All true love is Eternal
1. Eternal.
2. Imposse
3. Personal.

2. He has no limit in Himself.

Dans mensura Sui i.e.

In measure

a God in Christ

B. A.

✓ One needs not a consequent
antecedent 1. How have all men
consequent. 2. Every man must bear
3. No limit but in us.

1. Eten! 2. Infj. 3. Personal
a) Our Sin 1. Obey.
2. Remove

for Our Love of creatures

✓ Our unloving hearts.
1. Apathy.
2. Antipathy.

4. The Degrees of Our Love

Ex. 1. P. M.

2. S. John

3. S. m. may. d.

3. His love is our Example

1. Disinterested,

a) Not for fear

b) Not for gain

✓ Not for anything out of
a below God

8. But for Himself. love
light
Flame.

2. Pure

a) God for Himself

b) All things as means to
Him

c) All things in them

3. Efficient.

a) God's love over active
aggressive

b) Not overacting but

Seeking.

"Charles & Augustus"

Two kinds

Divine
Effective
Sens. etc.

Efficient
Restorative
Epistles

1. Who loves the greatest
things are right & firm in
The soul without the leader firmly

1. On the

1. Resisted life.

2. Chastity.

3. Punishing

4. Merit

1. Men of apes

2. Sapphires

1. The motive is the best

2. The desire is —
well founded

2. With it the least things
Every common place is
full of occasions
Some like a Sandhill. are precious
1. Half a Clark.

2. A little cake

3 Two miles

4. Edge of field after

1. Sisters	1. Mortal 2. Rule 3. Death
	in a world of sin death
2. Friends	3. In London, Homeless, Holy City, Towns, God only can 1. Give earthly } 2. Give purely }

1. In money

2. Intend. Work

3. In Cooper's

4. In Leisure.

Will for dead -

— Reward now 1. Sweetness
2. Providence

— In Eternity

— Full measure is taken &c