

who survives him, his lordship has left an only surviving child, George Frederick Samuel, Viscount Goderich, now second Earl of Ripon, who was born October 24, 1827, and married in 1851, Henrietta, eldest daughter of Captain and Lady Mary Viner, by whom he has issue. His lordship, who is a magistrate for the West Riding, a captain in the West Riding Yeomanry Cavalry, and a deputy-lieutenant for Lincolnshire, was M.P. for Hull for a few months in 1852-53, and sat for Huddersfield from that date down to the last general election, when he was returned for the West Riding of Yorkshire. A vacancy in the representation of that important constituency is consequently caused by his lordship's elevation to the House of Peers.

THE DEAN OF CHICHESTER.

Feb. 3. At Chichester, aged 80, the Very Rev. George Chandler, B.C.L. 1804, D.C.L. 1824, New College, Oxford, Dean of Chichester (1830).

Dr. George Chandler, Dean of Chichester, and for many years Rector of All Souls' Church, Marylebone, was educated at William Wykeham's Colleges, Winchester and Oxford. He was Bampton Lecturer in 1825, and Chairman of the Committee appointed by the S. P. C. K. of General Literature. At the establishment of the Chichester Literary and Philosophical Society in Feb. 1831, he accepted the office of President, and delivered the inaugural lecture, and continued for many years to give the annual opening address of the session, at all times evincing a lively interest in its success. It was to him we chiefly owe the erection of St. Paul's Church at Northgate, and the removal of Subdeanery Church from the north transept of the Cathedral to the new commodious Church in the West-street, to the funds for the building of which he was a liberal contributor. He also pewed the church at his own expense. He was instrumental in bringing about the West-street improvements, which were such an eyesore to the citizens. At the death of his sister he erected a beautiful stained-glass window to her memory. To this event we owe the very many beautiful and appropriate stained-glass windows for which the Cathedral has now become celebrated. As Ordinary, and, indeed, at all times, he obtained the respect and esteem of the clergy and citizens. At one of the Mayor's dinners some years since, we remember, on his health being proposed, hearing him designate "the good old Dean," and right well did he deserve the name. He was

very charitable, and in him the *poor* will have lost a friend. Increasing infirmities of late years prevented his taking an active part in the affairs of this life; still he continued almost to the last to frequent the "House of God." He was never married.

THE REV. VAUGHAN THOMAS.

In our Magazine for December we announced the decease of the Rev. Vaughan Thomas, for more than half a century a well-known and active resident in Oxford. A valued correspondent has since furnished the following particulars of his literary labours:—

I take the liberty of rescuing the names of a few among many of the various sermons and pamphlets published by him, trusting that some abler hand may be found to furnish you with a more detailed account of his life and literary career. Most of his various publications were printed for private distribution, and none for the purpose of gain or emolument. Among his earliest printed works is a Sermon on the "Education of Poor Children," preached at the visitation of the Rev. Dr. Pett, Archdeacon of Oxford, held at Woodstock in June, 1812. In 1816 he printed a sermon preached at St. Mary's, Nov. 5, "On the Impropriety of conceding the Name of Catholic to the Church of Rome," &c.: of this a second edition appeared in 1838. This sermon was recommended by the late Archbishop of Dublin, in a charge delivered by him in 1822; and as a proof of the author's unwavering opinion, we may notice that in a copy of the sermon lately in his library, was the following autograph note:—

"This sermon, preached in 1816, develops my deeply seated conviction as to the true principles of the Reformation. My conviction remains the same, Nov. 29, 1850, and I would not swerve from it even if a second John Calvin were to arise and deal with me as he did with Servetus."

"Vn. THOMAS."

In 1825 Mr. Thomas printed, by desire of the Judges on circuit, an assize sermon preached at St. Mary's, Oxford, "On the Visitation of Prisoners," with an appendix on the same subject, evincing much labour and research. "The Legality of the present Academical System of the University of Oxford," asserted October, 1831, against the New Calumnies of the Edinburgh Review," was a reply to a severe attack made in that journal for the month of June previous, and a second part of this defence was published by our author in March, 1832. A second edition of both was issued in 1853, when many of the Reviewer's old arguments had been