

## *The Leather Funnel.*

BY A. CONAN DOYLE.



MY friend, Lionel Dacre, lived in the Avenue de Wagram, Paris. His house was that small one with the iron railings and grass plot in front of it, on the left-hand side as you pass down from the Arc de Triomphe. I fancy that it had been there long before the Avenue was constructed, for the grey tiles were stained with lichens and the walls were mildewed and discoloured with age. It looked a small house from the street—five windows in front, if I remember right—but it deepened into a single long chamber at the back. It was here that Dacre had that singular library of occult literature and the fantastic curiosities which served as a hobby for himself and an amusement for his friends. A wealthy man of refined and eccentric tastes, he had spent much of his life and fortune in gathering together what was said to be a unique private collection of Talmudic, cabalistic, and magical works, many of them of great rarity and value. His tastes leaned towards the marvellous and the monstrous, and I have heard that his experiments in the direction of the unknown have passed all the bounds of civilization and of decorum. To his English friends he never alluded to such matters, and took the tone of the student and virtuoso. But a Frenchman whose tastes were of the same nature has assured me that the worst excesses of the Black Mass have been perpetrated in that large and lofty hall, which is lined with the shelves of his books and the cases of his museum.

Dacre's appearance was enough to show that his deep interest in these psychic matters was intellectual rather than spiritual. There was no trace of asceticism upon his heavy face, but there was much mental force in his huge, dome-like skull, which curved upwards from amongst his thinning locks like a snow-peak above its fringe of fir trees. His knowledge was greater than his wisdom and his powers were far superior to his character. The small, bright eyes, buried deeply in his

fleshy face, twinkled with intelligence and an unabated curiosity of life; but they were the eyes of a sensualist and an egotist. Enough of the man, for he is dead now, poor fellow—dead at the very time that he made sure he had at last discovered the elixir of life. It is not with his complex character that I have to deal, but with the very strange and inexplicable incident which had its rise in my visit to him in the early spring of the year '82.

I had known Dacre in England, for my researches in the Assyrian Room of the British Museum had been conducted at the time when he was endeavouring to establish a mystic and esoteric meaning in the Babylonian tablets, and this community of interest had brought us together. Chance remarks had led to daily conversation, and that to something verging upon friendship. I had promised him that on my next visit to Paris I would call upon him. At the time when I was able to fulfil my compact I was living in a cottage at Fontainebleau, and, as the evening trains were inconvenient, he asked me to spend the night in his house.

"I have only that one spare couch," said he, pointing to a broad sofa in his large salon. "I hope that you will manage to be comfortable there."

It was a singular bedroom, with its high walls of brown volumes, but there could be no more agreeable furniture to a bookworm like myself, and there is no scent so pleasant to my nostrils as that faint, subtle reek which comes from an ancient book. I assured him that I would desire no more charming chamber and no more congenial surroundings.

"If the fittings are neither convenient nor conventional, they are at least costly," said he, looking round at the shelves. "I have expended nearly a quarter of a million of money upon these objects which surround you. Books, weapons, gems, carvings, tapestries, images—there is hardly a thing here which has not its history, and it is generally one worth telling."

He was seated as he spoke at one side of the open fireplace, and I at the other. His reading-table was on his right, and the strong lamp above ringed it with a very vivid circle of golden light. A half-rolled palimpsest lay in the centre, and around it were many quaint articles of bric-à-brac. One of these was a large funnel, such as is used for filling wine casks. It appeared to be made of black wood, and to be rimmed with discoloured brass.

"That is a curious thing," I remarked. "What is the history of that?"

'Black Jacks,' as they were called — which were of the same colour and hardness as this filler."

"I dare say the date would be about the same," said Dacre, "and no doubt also it was used for filling a vessel with liquid. If my suspicions are correct, however, it was a queer vintner who used it, and a very singular cask which was filled. Do you observe nothing strange at the spout end of the funnel?"

As I held it to the light I observed that, at a spot some five inches above the brass tip,



"' THAT IS A CURIOUS THING,' I REMARKED."

"Ah!" said he, "it is the very question which I have had occasion to ask myself. I would give a good deal to know. Take it in your hands and examine it."

I did so, and found that what I had imagined to be wood was in reality leather, though age had dried it into an extreme hardness.

It was a large funnel, and might hold a quart when full. The brass rim encircled the wide end, but the narrow was also tipped with metal.

"What do you make of it?" asked Dacre.

"I should imagine that it belonged to some vintner or maltster in the Middle Ages," said I. "I have seen in England leathern drinking flagons of the seventeenth century—

the narrow neck of the leather funnel was all haggled and scored, as if someone had notched it round with a blunt knife. Only at that point was there any roughening of the dead black surface.

"Someone has tried to cut off the neck."

"Would you call it a cut?"

"It is torn and lacerated. It must have taken some strength to leave these marks on such tough material, whatever the instrument may have been. But what do you think of it? I can tell that you know more than you say."

Dacre smiled, and his little eyes twinkled with knowledge.

"Have you included the psychology of dreams amongst your learned studies?" he asked.

"I did not even know that there was such a psychology."

"My dear sir, that shelf above the gem-case is filled with volumes from Albertus Magnus onwards which deal with no other subject. It is a science in itself."

"A science of charlatans."

"The charlatan is always the pioneer. From the astrologer came the astronomer, from the alchemist the chemist, from the mesmerist the

experimental psychologist. The quack of yesterday is the professor of to-morrow. Even such subtle and elusive things as dreams will in time be reduced to system and order. When that time comes the researches of our friends in the bookshelf yonder will no longer be the amusement of the mystic, but the foundations of a science."

"Supposing that is so, what has the science of dreams to do with a large, black, brass-rimmed funnel?"

"I will tell you. You know that I have an agent who is always on the look-out for rarities and curiosities for my collection. Some days ago he heard of a dealer upon one of the Quais

who had acquired some old rubbish found in a cupboard in an ancient house at the back of the Rue Mathurin, in the Quartier Latin. The dining-room of this old house is decorated with a coat of arms, chevrons and bars gules upon a field argent, which proves upon inquiry to be the shield of one

Nicholas de la Reynie, a high official of King Louis XIV. There can be no doubt that the other articles in the cupboard date back to the early days of that King. The inference is, therefore, that they were all the property of this Nicholas de la Reynie, who was, as I understand, the gentleman specially concerned with the maintenance and execution of the Draconic laws of that epoch."



"CAN YOU MAKE OUT ANY LETTERING UPON IT?"

"What then?"

"I would ask you now to take the funnel into your hands once more and to examine the upper brass rim. Can you make out any lettering upon it?"

There were certainly some scratches upon it, almost obliterated by time. The general effect was of several letters, the last of which bore some resemblance to a "B."

"You make it a 'B'?"

"Yes, I do."

"So do I. In fact, I have no doubt whatever that it is a 'B'."

"But the nobleman you mentioned would have had 'R' for his initial."

"Exactly!"

That's the beauty of it. He owned this curious object, and yet he had someone else's initials upon it.

Why did he do this?"

"I can't imagine. Can you?"

"Well, I might perhaps guess. Do you observe something drawn a little farther along the rim?"

"I should say it was a crown."

"It is undoubtedly a crown, but if you

examine it in a good light you will convince yourself that it is not an ordinary crown. It is a heraldic crown—a badge of rank—and it consists of an alternation of four pearls and strawberry leaves, the proper badge of a marquis. We may infer, therefore, that the person whose initials end in 'B' was entitled to wear that coronet."

"Then this common leather filler belonged to a marquis?"

Dacre gave a peculiar smile.

"Or to some member of the family of a marquis," said he. "So much we have clearly gathered from this engraved rim."

"But what has all this to do with dreams?"

I do not know whether it was from a look upon Dacre's face, or from some subtle suggestion in his manner, but a feeling of repulsion, of unreasoning horror, came upon me as I looked at the gnarled old lump of leather.

"I have more than once received important information through my dreams," said my companion, in the didactic manner which he loved to affect. "I make it a rule now, when I am in doubt upon any material point, to place the article in question beside me as I sleep and to hope for some enlightenment. The process does not appear to me to be very obscure, though it has not yet received the blessing of orthodox science. According to my theory, any object which has been intimately associated with any supreme paroxysm of human emotion, whether it be joy or pain, will retain a certain atmosphere or association which it is capable of communicating to a sensitive mind. By a sensitive mind I do not mean an abnormal one, but such a trained and educated mind as you or I possess."

"You mean, for example, that if I slept beside that old sword upon the wall I might dream of some bloody incident in which that very sword took part?"

"An excellent example, for, as a matter of fact, that sword was used in that fashion by me, and I saw in my sleep the death of its owner, who perished in a brisk skirmish, which I have been unable to identify, but which occurred at the time of the wars of the Frondists. If you think of it, some of our popular observances show that the fact has always been recognised by our ancestors, although we, in our wisdom, have classed it among superstitions."

"For example?"

"Well, the placing of the bride's cake beneath the pillow in order that the sleeper may have pleasant dreams. That is one of

several instances which you will find set forth in a small brochure which I am myself writing upon the subject. But to come back to the point, I slept one night with this funnel beside me, and I had a dream which certainly throws a curious light upon its use and origin."

"What did you dream?"

"I dreamed——" He paused, and an intent look of interest came over his massive face. "By Jove, that's well thought of," said he; "this really will be an exceedingly interesting experiment. You are yourself a psychic subject, with nerves which respond readily to any impression."

"I have never tested myself in that direction."

"Then we shall test you to-night. Might I ask you, as a very great favour, when you occupy that couch to-night, to sleep with this old funnel placed by the side of your pillow?"

The request seemed to me a grotesque one; but I have myself, in my complex nature, a hunger after all which is bizarre and fantastic. I had not the faintest belief in Dacre's theory, nor any hopes for success in such an experiment; yet it amused me that the experiment should be made. Dacre with great gravity drew a small stand to the head of my settee and placed the funnel upon it. Then, after a short conversation, he wished me good-night and left me.

I sat for some little time smoking by the smouldering fire, and turning over in my mind the curious incident which had occurred and the strange experience which might lie before me. Sceptical as I was, there was something impressive in the assurance of Dacre's manner, and my extraordinary surroundings—the huge room with the strange and often sinister objects which were hung round it—struck solemnity into my soul. Finally I undressed, and turning out the lamp I lay down. After long tossing I fell asleep. Let me try to describe as accurately as I can the scene which came to me in my dreams. It stands out now in my memory more clearly than anything which I have seen with my waking eyes.

There was a room which bore the appearance of a vault. Four spandrels from the corners ran up to join in a sharp, cup-shaped roof. The architecture was rough, but very strong. It was evidently part of a great building.

Three men in black, with curious, top-heavy, black velvet hats, sat in a line upon a

red-carpeted daïs. Their faces were very solemn and sad. On the left stood two long-gowned men with portfolios in their hands which seemed to be stuffed with papers. Upon the right, looking towards me, was a small woman with blonde hair and singular light blue eyes—the eyes of a child. She was past her first youth, but could not yet be called middle-aged. Her figure was inclined to stoutness and her bearing was proud and confident. Her face was pale, but serene. It was a curious face, comely and yet feline, with a subtle suggestion of cruelty about the straight, strong little mouth and chubby jaw. She was draped in some sort of loose white gown. Beside her stood a thin, eager priest, who whispered in her ear and

the red carpet and then the boards which formed the daïs, so as to entirely clear the room. When this screen was removed I saw some singular articles of furniture behind it. One looked like a bed with wooden rollers at each end, and a winch handle to regulate its length. Another was a wooden horse. There were several other curious objects, and a number of swinging cords which played over pulleys. It was not unlike a modern gymnasium.

When the room had been cleared there appeared a new figure upon the scene. This was a tall, thin person clad in black, with a gaunt and austere face. The aspect of the man made me shudder. His clothes were all shining with grease and mottled with



"BESIDE HER STOOD A THIN, EAGER PRIEST, WHO WHISPERED IN HER EAR."

continually raised a crucifix before her eyes. She turned her head and looked fixedly past the crucifix at the three men in black, who were, I felt, her judges.

As I gazed the three men stood up and said something, but I could distinguish no words, though I was aware that it was the central one who was speaking. They then swept out of the room, followed by the two men with the papers. At the same instant several rough-looking fellows in stout jerkins came bustling in and removed first

stains. He bore himself with a slow and impressive dignity, as if he took command of all things from the instant of his entrance. In spite of his rude appearance and sordid dress it was now *his* business, *his* room, *his* to command. He carried a coil of light ropes over his left fore-arm. The lady looked him up and down with a searching glance, but her expression was unchanged. It was confident—even defiant. But it was very different with the priest. His face was ghastly white, and I saw the moisture glisten

and run on his high, sloping forehead. He threw up his hands in prayer, and then with a last frantic word to the lady he rushed wildly out of the room.

The man in black now advanced, and taking one of the cords from his left arm he bound the woman's hands together. She held them meekly towards him as he did so. Then he took her arm with a rough grip and led her towards the wooden horse, which was little higher than her waist. On to this she was lifted, and laid with her back upon it and her face to the ceiling. Her lips were moving rapidly, and though I could hear nothing I knew that she was praying. Her feet hung down on either side of the horse, and I saw that the rough varlets in attendance had fastened cords to her ankles and secured the other ends to iron rings in the stone floor.

My heart sank within me as I saw these ominous preparations, and yet I was held by the fascination of horror, and I could not take my eyes from the strange spectacle. A man had entered the room with a bucket of water in either hand. Another followed with a third bucket. They were placed beside the wooden horse. The second man had a wooden dipper—a bowl with a straight handle—in his other hand. This he gave to the man in black. At the same moment one of the varlets approached with a dark object in his hand, which even in my dream filled me with a vague feeling of familiarity. It was a leathern filler. With horrible energy he thrust it—but I could stand no more! My hair stood on end with horror. I writhed, I struggled, I broke through the bonds of sleep, and I burst with a shriek into my own life, and found myself lying shivering with terror in the huge library, with the moonlight flooding through the window and throwing strange silver and black traceries upon the opposite wall. Oh, what a blessed relief to feel that I was back in the nineteenth century—back out of that mediæval vault into a world where men had human hearts within their bosoms! I sat up on my couch trembling in every limb, my mind divided between thankfulness and horror.

To think that such things were ever done—that they *could* be done without God striking the villains dead. Was it all a fantasy, or did it really stand for something which had happened in the black, cruel days of the world's history? I sank my throbbing head upon my shaking hands. And then, suddenly, my heart seemed to stand still in

my bosom, and I could not even scream, so great was my terror. Something was advancing towards me through the darkness of the room.

It is a horror coming upon a horror which breaks a man's spirit. I could not reason, I could not pray; I could only sit like a frozen image and glare at the dark figure which was coming down the great room. And then it moved out into the white lane of moonlight, and I breathed once more. It was Dacre, and his face showed that he was as frightened as myself.

"Was that you? For Heaven's sake what's the matter?" he asked, in a husky voice.

"Oh, Dacre, I am glad to see you! I have been down into hell. It was dreadful."

"Then it was you who screamed?"

"I dare say it was."

"It rang through the house. The servants are all terrified." He struck a match and lit the lamp. "I think we may get the fire to burn up again," he added, throwing some logs upon the embers. "Good heavens, my dear chap, how white you are! You look as if you had seen a ghcst."

"So I have—several ghosts."

"The leather funnel has acted, then?"

"I wouldn't sleep near the infernal thing again for all the money you could offer me."

Dacre chuckled.

"I expected that you would have a lively night of it," said he. "You took it out of me in return, for that scream of yours wasn't a very pleasant sound at two in the morning. I suppose, from what you say, that you have seen the whole dreadful business."

"What dreadful business?"

"The torture of the water—the 'Extraordinary Question,' as it was called in the genial days of 'Le Roi Soleil.' Did you stand it out to the end?"

"No, thank Heaven; I woke before it really began."

"Ah! it is just as well for you. I held out till the third bucket. Well, it is an old story, and they are all in their graves now anyhow, so what does it matter how they got there? I suppose that you have no idea what it was that you have seen?"

"The torture of some criminal. She must have been a terrible malefactor, indeed, if her crimes are in proportion to her penalty."

"Well, we have that small consolation," said Dacre, wrapping his dressing-gown round him and crouching closer to the fire. "They *were* in proportion to her penalty—that is to say, if I am correct in the lady's identity."

"How could you possibly know her identity?"

For answer Dacre took down an old vellum-covered volume from the shelf.

"Just listen to this," said he; "it is in the French of the seventeenth century, but I will give a rough translation as I go. You will judge for yourself whether I have solved the riddle or not:—

"The prisoner was brought before the Grand Chambers and Tournelles of Parliament, sitting as a court of justice, charged with the murder of Master Dreux d'Aubray, her father, and of her two brothers, MM.

"It is interesting," said I, "but not convincing. How do you prove the two women to be the same?"

"I am coming to that. The narrative goes on to tell of the woman's behaviour when questioned. 'When the executioner approached her she recognised him by the cords which he held in his hands, and she at once held out her own hands to him, looking at him from head to foot without uttering a word.' How's that?"

"Yes, it was so."

"She gazed without wincing upon the wooden horse and rings which had twisted so



"'IT IS INTERESTING,' SAID I, 'BUT NOT CONVINCING.'"

d'Aubray, one being civil lieutenant and the other a counsellor of Parliament. In person it seemed hard to believe that she had really done such wicked deeds, for she was of a mild appearance and of short stature, with a fair skin and blue eyes. Yet the Court, having found her guilty, condemned her to the ordinary and to the extraordinary question in order that she might be forced to name her accomplices, after which she should be carried in a cart to the Place de Grève, there to have her head cut off, her body being afterwards burned and her ashes scattered to the winds.'

"The date of this entry is July 16th, 1676."

many limbs and caused so many shrieks of agony. When her eyes fell upon the three pails of water which were all ready for her, she said, with a smile: "All that water must have been brought here for the purpose of drowning me, monsieur. You have no idea, I trust, of making a person of my small stature swallow it all."

"Shall I read the details of the torture?"

"No, for Heaven's sake, don't."

"Here is a sentence which must surely show you that what is here recorded is the very scene which you have gazed upon to-night: 'The good Abbé Pirot, unable to contemplate the agonies which were suffered

by his penitent, had hurried from the room.' Does that convince you?"

"It does entirely. There can be no question that it is indeed the same event. But who, then, is this lady whose appearance was so attractive and whose end was so horrible?"

For answer Dacre came across to me and placed the small lamp upon the table which stood by my bed. Lifting up the ill-omened filler he turned the brass rim so that the light fell full upon it. Seen in this way the engraving seemed clearer than on the night before.

"We have already agreed that this is the badge of a marquis or of a marquise," said he. "We have also settled that the last letter is 'B.'"

"It is undoubtedly so."

"I now suggest to you that the other letters, from left to right, are 'M,' 'M,' a small 'd,' 'A,' a small 'd,' and then the final 'B.'"

"Yes, I am sure that you are right. I can make out the two small 'd's' quite plainly."

"What I have read to you to-night," said Dacre, "is the official record of the trial of Marie Madeleine d'Aubray, Marquise de Brinvilliers, one of the most famous poisoners and murderers of all time."

I sat in silence, overwhelmed at the extraordinary nature of the incident, and at the completeness of the proof with which Dacre had exposed its real meaning. In a vague way I remembered some details of the

woman's career: her unbridled debauchery, the cold-blooded and protracted torture of her sick father, the murder of her brothers for motives of petty gain. I recollected also that the bravery of her end had done something to atone for the horror of her life, and that all Paris had sympathized with her last moments and blessed her as a martyr within a few days of the time when they had cursed her as a murderess. One objection, and one only, occurred to my mind.

"How came her initials and her badge of rank upon the filler? Surely they did not carry their mediæval homage to the nobility to the point of decorating instruments of torture with their titles?"

"I was puzzled with the same point," said Dacre; "but it admits of a simple explanation. The case excited extraordinary interest at the time, and nothing could be more natural than that La Reynie, the head of the police, should retain this filler as a grim souvenir. It was not often that a marchioness of France underwent the extraordinary question. That he should engrave her initials upon it for the information of others was surely a very ordinary proceeding upon his part."

"And this?" I asked, pointing to the marks upon the leathern neck.

"She was a cruel tigress," said Dacre, as he turned away. "I think it is evident that, like other tigresses, her teeth were both strong and sharp."

